

04-18-05

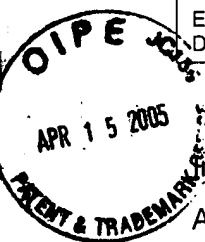
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U.S.P.S. EXPRESS MAIL "POST OFFICE TO ADDRESSEE" SERVICE  
DEPOSIT INFORMATION

Express Mail Label No.: EV 327106343 US  
Date of Deposit: April 15, 2005

BRINKS  
HOFER  
GILSON  
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Appln. of: Ronald G. Hart

Appln. No.: 10/613,410

Filed: July 3, 2003

For: PHASOR TRANSDUCER APPARATUS  
AND SYSTEM FOR PROTECTION,  
CONTROL, AND MANAGEMENT OF  
ELECTRICITY DISTRIBUTION SYSTEMS

Examiner: H. Wachsman

Art Unit: 2857

Attorney Docket No: 6270/108

Mail Stop After Final  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450  
Sir:

TRANSMITTAL

Attached is/are:

- ☒ Response and Amendment After Final, Substitute Specification (95 Pages Including Title Page), 63 Drawing Sheets
- ☒ Return Receipt Postcard

Fee calculation:

- ☒ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total	42	Minus	42	0	x \$25=			x \$50=	
Indep.	1	Minus	1	0	X100=			x \$200=	
First Presentation of Multiple Dep. Claim					+\$180=			+ \$360=	
					Total	\$		Total	\$0

Fee payment:

- ☒ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

April 15, 2005  
Date

Respectfully submitted,

Scott Timmerman  
Scott A. Timmerman (Reg. No. 55,678)

"Express Mail" mailing label number EV327106343 US

Date of Deposit: April 15, 2005



BHGL Ref. No. 6270/108  
PML Ref. No. 300108  
**RESPONSE UNDER 37 CFR § 1.116**  
**EXPEDITED PROCEDURE**  
**EXAMINING GROUP 2857**

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In re Application:

Ronald G. Hart.

Serial No.: 10/613,410

Filed: July 3, 2003

For: PHASOR TRANSDUCER  
APPARATUS AND SYSTEM FOR  
PROTECTION, CONTROL, AND  
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Examiner: H. Wachsman

Group Art Unit: 2857

**RESPONSE AND AMENDMENT AFTER FINAL**

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated February 15, 2005, please enter the following amendment:

IN THE DRAWINGS:

Please delete figures 1-30b and replace with new figures 1-30b, which are each marked as a "Replacement Sheet" and have the sheet numbering deleted.